

**CITY OF HARPER, KANSAS  
COUNCIL MEETING  
MONDAY, JUNE 9, 2014 6:30PM  
CITY HALL – 201 WEST MAIN  
SCOTT BLUBAUGH, MAYOR**

**ROLL CALL**

	<u>P/A</u>	<u>G-334</u>	<u>S-384</u>				
Barker, Eric							
Earls, David							
Evans, Don							
Graves, Jan							
Stierwalt, Greg							
Vogele, Brande							

**CONSENT AGENDA**

***If the council members have questions on items on the Consent Agenda, please contact the City Office concerning these items before the council meeting.***

Minutes of the May 27, 2014 Council Meeting.

Minutes of the June 2, 2014 Special Council Meeting.

Appropriation Ordinance No. 060914

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to approve the consent agenda.

***Agenda is subject to additions or deletions prior to the start of the regularly scheduled meeting.***

**RECOGNIZE GUEST**

**Agenda Item #1**

Harper Transient Tax Advisory Commission report and proposals.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to approve/deny the Harper Transient Tax Advisory Commission’s recommendation to fund \$3,000.00 to the Harper Chamber of Commerce to be used towards the salary of a part-time executive secretary/director out of the Transient Guest Tax Fund.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to approve/deny the Harper Transient Tax Advisory Commission’s recommendation to fund \$2,500.00 to the Harper County Fair Board exclusively for the entertainment costs for the 2014 Harper County Fair.

**Agenda Item #2**

Property owners impacted by exposed interior walls will be present to discuss with council the sealing of the interior walls. Public has also been invited.

**Agenda Item #3**

Rosalea Hostetler will be present to request permission to access 121 W. Main for personal belongings.

**Agenda Item #4**

Mayor Blubaugh to open sealed bid for old airport fuel pump.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to accept the bid from \_\_\_\_\_ and to sell the old airport fuel pump to them for the sum of \_\_\_\_\_, to be deposited in the airport fund.

**Agenda Item #5**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to adopt Ordinance No. G-334 an relating to solid waste containers and amending section 15-405 of the City Code of the City of Harper, Kansas. Roll call.

**Agenda Item #6**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to adopt Ordinance No. S-384 an ordinance establishing a mill levy limitation for library purposes. Roll call.

**Agenda Item #7**

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ for Mayor to appoint Steve Hageberg to the Harper Volunteer Fire Department.

Agenda Item #8

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to contribute \$ \_\_\_\_\_ to the Sunflower RC&D out of the general-community development fund.

Agenda Item #9

Council to discuss water tower standpipe.

Agenda Item #10

Council to discuss public work employees' uniforms.

**COMMITTEES**

<b>FINANCE</b>	Graves & Stierwalt	<b>PARK/CEMETERY</b>	Evans & Graves
<b>STREET/WATER</b>	Evans & Barker	<b>BUILDING</b>	Stierwalt & Vogele
<b>PERSONNEL</b>	Vogele & Barker	<b>HEALTH</b>	Earls & Vogele
<b>AIRPORT</b>	Barker & Graves	<b>INDUSTRIAL DEV.</b>	Earls & Stierwalt

Unfinished Business-Establishing CID for downtown sidewalk project; storm sirens; street borings.

New Business.

Report of City Officers.

Notices and Communications.

Motion by \_\_\_\_\_ Second by \_\_\_\_\_ to adjourn.